

**St. Patrick Elementary GB Meeting - October 3<sup>rd</sup>, 2017 Agenda**

- 1. Approval of Agenda**
- 2. Approval of September Minutes**
- 3. Questions from the public (1)**
- 4. Reports**
  - 4.1 Principal
  - 4.2 Staff
  - 4.3 Daycare
  - 4.4 Parents Committee
  - 4.5 Council of Commissioners
- 5. New Business**
  - 5.1 Field Trips
  - 5.2 Fundraisers
  - 5.3 Service Contracts
  - 5.4 Air Quality Report
  - 5.5 IEP Rep
  - 5.6 Internal Rules for Substitute Members
  - 5.7 Emergency Preparedness Binder
  - 5.8 Mesures
  - 5.9 ACGC
  - 5.10 Food and Nutrition Consultation
- 6. Questions from the public (2)**
- 7. Varia**
- 8. Adjourn**

**Next Meeting: November 7<sup>th</sup>, 7pm @ St. Patrick Elementary**